

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES A. (JIMBO) STEVENSON JR.  
1137 Pearl St.  
Bogalusa, LA 70427

2. Office Sought (Include title of office as well)

Assessor  
Washington Parish  
4

OFFICE USE ONLY

Report Number: 27733

Date Filed: 11/9/2011

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 10/3/2011 through 11/9/2011

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input checked="" type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CITIZENS SAVINGS BANK  
1725 Sullivan Dr.  
Bogalusa, LA 70427

7. Full Name and Address of Treasurer  
KAY RICHARDSON MCCAIN  
105 Lee Lane  
Franklinton, LA 70438

9. Name of Person Preparing Report SUSAN ROPER SECRETARY TO CHARLES M.

Daytime Telephone (985)624-5010

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 9th day of November, 2011.

Charles M. Hughes Jr.  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

9856245010  
Daytime Telephone

Charles M. Hughes Jr.  
Signature of Treasurer

9856245010  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

JAMES A. (JIMBO) STEVENSON JR. CAMPAIGN FUND  
1137 Pearl St  
Bogalusa, LA 70427

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,995.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 2,995.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 2,995.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 19,802.91
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 19,802.91

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 33,974.54
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 2,995.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 19,802.91
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 17,166.63

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 750.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CASAMA INTERNATIONAL CORP 2607 S. Columbia St. Bogalusa, LA 70427  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	10/22/2011	\$250.00	\$250.00
SUN DAVISWORTH 908 Avenue G Bogalusa, LA 70727  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	10/14/2011	\$100.00	\$100.00
JAMES ELLIS 151 Pinehurst Dr. Brookeland, TX 75931  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	10/07/2011	\$250.00	\$250.00
FORNEA 5 LLC 28392 Highway 1071 Angie, LA 70426  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	10/07/2011	\$500.00	\$500.00
MARCUS IRVIN JR. 1013 Van Buren St. Bogalusa, LA 70427  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	10/07/2011	\$20.00	\$20.00
CLAYTON JAMES 1307 Heyward St. Franklinton, LA 70438  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	10/07/2011	\$300.00	\$300.00
4. SUBTOTAL (this page)		\$1,420.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$350.00		TOTAL (complete only on last page of this schedule)	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MILLTOWN MOTORS 645 Avenue F Bogalusa, LA 70437  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/07/2011	\$75.00	\$75.00
RICHARD LAMBERT CONSULTANTS LLC 900 West Causeway Mandeville, LA 70471  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/19/2011	\$100.00	\$100.00
RICHARD LAMBERT CONSULTANTS LLC 900 West Causeway Mandeville, LA 70471  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2011	\$250.00	\$350.00
SALLY ROSENBLUM 1330 Charwood Dr. Bogalusa, LA 70427  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/21/2011	\$100.00	\$100.00
DON SPIERS 1725 Gaylord Dr. Bogalusa, LA 70427  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/07/2011	\$250.00	\$250.00
GARY TAYLOR 6544 Colbert Street New Orleans, LA 7012-  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/19/2011	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$875.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$300.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>TAYLORMADE ENTERPRISES LLC</b> 1616 S. Main St. Franklinton, LA 70438  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2011	\$100.00	\$100.00
<b>JERRY THOMAS</b> 52027 Highway 438 Franklinton, LA 70438  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2011	\$500.00	\$500.00
<b>BARBARA VARNADO</b> 8 Silvert Main Pl Bogalusa, LA 70427  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/14/2011	\$100.00	\$100.00
<b>4. SUBTOTAL (this page)</b>		\$700.00	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>		\$ 2,995.00	N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<u>\$100.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 750.00</u>

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender ANGELE LUFFEY P. O. Box 836 Gulfport, MS 39502	2. a. Date* <u>8/26/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>2,500.00</u> d. Balance due ..... \$ <u>2,500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender JOSEPH S BLACK #5 Silvert Main PI Bogalusa, LA 70427	2. a. Date* <u>8/23/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>2,000.00</u> d. Balance due ..... \$ <u>2,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender CAROLINE BLACK 207 S. Calvin Gonzales, LA 70737	2. a. Date* <u>8/18/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>2,500.00</u> d. Balance due ..... \$ <u>2,500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						



## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender PATTI MCHUGH 42 Audubon Madisonville, LA 70447	2. a. Date* <u>8/25/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>2,000.00</u> d. Balance due ..... \$ <u>2,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender KELLY MCHUGH & ASSOCIATES INC. 845 Galvez Street Mandeville, LA 70448	2. a. Date* <u>8/25/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>2,350.00</u> d. Balance due ..... \$ <u>2,350.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMERICAN EXPRESS P. O. Box 360001 Fort Lauderdale, FL 33336	10/26/2011	1085	\$ 1,839.53
AMITE SIGNS & DESIGNS 106 East Railroad Ave. Independence, LA 70443	10/18/2011	1082	\$ 1,215.45
PRECIOUS ANDERSON P. O. Box 395 Bogalusa, LA 70427	10/18/2011	1076	\$ 100.00
BOGALUSA DAILY NEWS 525 Ave. V Bogalusa, LA 70427	10/03/2011	1049 - Campaign Ad	\$ 1,794.88
BOGALUSA DAILY NEWS 525 Ave. V Bogalusa, LA 70427	10/06/2011	1066 - Campaign Ad	\$ 864.36
BOGALUSA DAILY NEWS 525 Ave. V Bogalusa, LA 70427	10/14/2011	1071 - Ad	\$ 651.66
BOGALUSA DAILY NEWS 525 Ave. V Bogalusa, LA 70427	10/18/2011	1074	\$ 200.00
BOGALUSA HIGH SCHOOL 100 M J Israel Dr. Bogalusa, LA 70429	10/04/2011	1061 - Donation to Athletics	\$ 150.00
3. SUBTOTAL (optional)			\$6,815.88
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BOGALUSA YMCA 411 Avenue B Bogalusa, LA 70429	10/04/2011	1060 - Donation sponsorship for golf tournament	\$ 100.00
DELTA PRINTING 214 Columbia Street Bogalusa, LA 70427	10/06/2011	1054 - Campaign handouts	\$ 327.49
DELTA PRINTING 214 Columbia Street Bogalusa, LA 70427	10/06/2011	1055 - Campaign handouts	\$ 197.30
DOUBLE B TEXTILES 939 Washington Street Franklinton, LA 70438	10/05/2011	1065 - Campaign t-shirts	\$ 460.77
DOUBLE B TEXTILES 939 Washington Street Franklinton, LA 70438	10/06/2011	1056 - Campaign T-shirts	\$ 417.85
ERA LEADER 1137 Main Street Franklinton, LA 70438	10/05/2011	1064 - Campaign Ad	\$ 1,435.00
ERA LEADER 1137 Main Street Franklinton, LA 70438	10/18/2011	1075	\$ 705.00
ERA LEADER 1137 Main Street Franklinton, LA 70438	10/26/2011	1087	\$ 178.00
3. SUBTOTAL (optional)			\$3,821.41
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ERA LEADER 1137 Main Street Franklinton, LA 70438	10/26/2011	1090	\$ 28.25
FOOD DEPOT 100 Cumberland St. Bogalusa, LA 70427	10/18/2011	1077	\$ 31.53
HAYS DRILL TEAM 30231 Lee Road Franklinton, LA 70438	10/07/2011	1057 - Donation	\$ 200.00
JACK BROWN'S GROCERY 950 15th Ave. Bogalusa, LA 70429	10/11/2011	1061 - Lunch for Franklinton High Quarter Back Club	\$ 40.05
MARIA'S RESTAURANT 200 Austin St. Bogalusa, LA 70427	10/26/2011	1088	\$ 601.84
MT. HERMON RURITAN CLUB 36101 Tennis Ct. Rd Mt. Hermon, LA 70450	10/08/2011	1067 - Donation	\$ 100.00
MT. HERMON WEB TV 36010 Hwy. 38 Mt. Hermon, LA 70450	10/26/2011	1089	\$ 75.00
MT. ZION PENTCOASTAL CHURCH 18018 Lee Rd. Franklinton, LA 70428	10/03/2011	1041 - Donation	\$ 250.00
3. SUBTOTAL (optional)			\$1,326.67
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MY CAMPAIGN STORE P. O. Box 596 Jeffersonville, IN 47130	10/04/2011	1062 - Campaign advertisement	\$ 627.18
NEW LIFE UNITED PENTCOASTAL CHURCH P. O. Box 807 Bogalusa, LA 70427	10/04/2011	1052 - Donation	\$ 175.00
NIXON FAMILY FUNDRAISER 1003 Mississippi Ave. Bogalusa, LA 70429	10/07/2011	1058 - Donation for sponsorship golf tournament	\$ 100.00
PROJECT HOPE 638 Columbia St. Bogalusa, LA 70429	10/04/2011	1053 - Donation	\$ 200.00
DEBBIE SMITH P. O. Box 1018 Lacombe, LA 70445	10/20/2011	1084	\$ 4,408.41
SUGAR SHACK 1230 Washington St. Franklinton, LA 70438	10/05/2011	1063 - Breakfast for High School Faculty	\$ 118.00
TIMBERLAND ADVERTISER 607 Rio Grande Bogalusa, LA 70429	10/03/2011	1050 - Campaign Ad	\$ 720.00
VARNADO HIGH SCHOOL 25543 Washington St. Varnado, LA 70467	10/09/2011	1044 - Donation	\$ 150.00
3. SUBTOTAL (optional)			\$6,498.59
4. TOTAL (optional - complete only on last page of this schedule)			

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
VICKIE CAFE 317 Louisiana Ave. Bogalusa, LA 70427	10/26/2011	1086	\$ 80.00
W.B.O.X. RADIO STATION 22037 Hwy 436 Bogalusa, LA 70427	10/07/2011	1059 - Campaign advertisement	\$ 430.00
W.F.C.G. P. O. Box 706 Franklinton, LA 70434	10/04/2011	1051 - Campaign advertisement	\$ 280.00
WALMART 218 Cumberland St. Bogalusa, LA 70427	10/15/2011	1073	\$ 324.21
WINN DIXIE 400 Georgia Ave. Bogalusa, LA 70427	10/15/2011	1072	\$ 101.15
WISH UPON A PAW P. O. Box 0616 Mandeville, LA 70470	10/17/2011	1069 - Donation	\$ 125.00
3. SUBTOTAL (optional)			\$1,340.36
4. TOTAL (optional - complete only on last page of this schedule)			\$ 19,802.91

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